

giver of plenteous food to us ; may he,
the mighty,
bring us (riches) up to our knees.

4. IXDBA₃ the handsome-jawed, has
drunk of the
dropping *Som*^-beverage cooked with
barley, (the
offering) of Sudaksha² assiduous in sacrifice.

5. Loudly praise that IXDBA that he
may drink
the Soma,—it is this which gives him
strength.

xvi. 6. The god, having quaffed its
exhilarations, by
the strength of the divine (*Soma*) has
conquered all
worlds.

6. ³ Bring hither for our protection
ISDBA the
conqueror of many, who pervades all yqur
praises ;⁴

7. The warrior, whom none oppose and
none can
harm, the quaffer of the *Soma* ^ the leader
whose
deeds cannot be hindered.⁵

8. O thou worthy of our praise, thou who
knowest
all things, repeatedly give us riches, protect
us by
the wealth of our enemies.⁶

10. ⁷Come to us, INDEA, from thence⁸
with food
of an hundredfold strength, of a
thousandfold strength.

¹ Sama Veda, I. 2. 2. 1. 1.

^c This is explained as tue name of a Eishi.
Benfcy takes

• *swfaLsfafifz p/'dhozfit'ttfih* as epithets of the Sotna,
"des kriiftigen,
aufcrrcr.dcn/"

³ SiUna Vola, I. 2. 2. 3. 6; II. 8. 1. 10. 1.

⁴ TU* verso is addresso-l Ly the sacrificcr to
the praising
p'-i-'^.

⁵ S:iiua Veda, II. S. 1. 10.

2.

⋮ S-'.rr^ Vtil-_{ls} II. S. 1. 10. 0.

' ^>i;V^i._M I. r,. 1.5. 2.

• . .':-. ::i Lfuci: or frurvi our enemies' aLoJc.